## "THE LIVING WORD" JOHN 1:1-3, 14

## INTRODUCTION:

| 1.                                                                           | H<br>TP<br>Ja<br>T<br>G                                                                | e also fulfilled th<br>ype<br>assover lamb<br>acob's ladder<br>he Temple in Jer                                                                                                       | o the Jews was that Jesus not only fulfilled the Old Testament prophecies, ne Old Testament "types".  Fulfillment Jesus is the Lamb of God (John 1:29) Jesus is the ladder to heaven (John 1:51)  Fusalem Jesus is the New Temple (John 2:19-21)  f life in the OT Jesus gives New Life (John 3:4-16)  Figure Jesus is the Serpent lifted up (John 3:14) Jesus is the BREAD from Heaven (John 6:35) |  |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2.                                                                           |                                                                                        | In the FIRST Chapter of John, he records for us 7(seven) names or titles of Jesus that                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| identify Him as eternal God. Today we will look at the first one "The Word." |                                                                                        |                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                               |  |
| 3.                                                                           | aı                                                                                     | Jesus is God's "Word" to reveal God's heart and mind to us. A word is composed of letters and Jesus is the " and Omega" (Rev. 1:11) the first and last letters of the Greek alphabet. |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 4.                                                                           |                                                                                        | *                                                                                                                                                                                     | rews 1:1-3 (God Hath in these last days spoken unto us by his Son)                                                                                                                                                                                                                                                                                                                                  |  |
| 5.                                                                           | Jesus is God's LAST WORD to mankind, for He IS the climax of divine revelation.        |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 6.                                                                           | What kind of "WORD" is Jesus Christ? We will think of 4 different descriptions of what |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                              | ki                                                                                     | kind of Word Jesus is. He is all we need to know about God because He is God.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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| I.                                                                           | ٨                                                                                      |                                                                                                                                                                                       | WORD John 1:1                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                              |                                                                                        |                                                                                                                                                                                       | God and He was with God the Father in the beginning. he existed before John 8:58                                                                                                                                                                                                                                                                                                                    |  |
|                                                                              |                                                                                        |                                                                                                                                                                                       | the same, Hebrews 13:8                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                              | Ċ.                                                                                     |                                                                                                                                                                                       | the same, reciews 1516                                                                                                                                                                                                                                                                                                                                                                              |  |
| II.                                                                          | Tl                                                                                     | ne                                                                                                                                                                                    | WORD John 1:3                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                              |                                                                                        | A. There is a parallel between John 1:1 and Genesis 1:1                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                              | B.                                                                                     | God created the                                                                                                                                                                       | worlds through His                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                              |                                                                                        |                                                                                                                                                                                       | Genesis 1:3, 6,14, "God 'Let there be'"                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                              |                                                                                        | 2.                                                                                                                                                                                    | Psalm 33:8-9 "He and it was (done is italicized, meaning                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                              | _                                                                                      |                                                                                                                                                                                       | that it was added by the translators.)                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                              | C.                                                                                     |                                                                                                                                                                                       | things through Jesus Christ.                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                              |                                                                                        |                                                                                                                                                                                       | Colossians 1:16                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                              |                                                                                        | 2.                                                                                                                                                                                    | Hebrews 1:20                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                              | D                                                                                      | CDEATION IS                                                                                                                                                                           | EINICHEDI                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                              | D.                                                                                     | CREATION IS                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                              | D.                                                                                     |                                                                                                                                                                                       | Creation is not a process; it is a finished product!                                                                                                                                                                                                                                                                                                                                                |  |

## III. THE WORD - JOHN 1:14

- A. INCARNATE means "in the flesh".
- B. John and the other disciples each had a personal experience that convinced them of the reality of the body of Jesus. 1 John 1:1-2.
- C. John made it clear that the Son of God came in the flesh and was subject to the sinless infirmities of human nature. (1) Jesus was weary -John 4:6; (2) Jesus was thirsty -John 4:7; (3) Jesus groaned within -John 11:33; (4) Jesus wept openly -John 11:35; (5) On the CROSS AT CALVARY (a) Jesus thirsted John 19:28; (b) Jesus died John 19:30; (c) Jesus bled John 19:34; (6) Jesus was buried John 19:42; (7) Jesus arose with a real, albeit glorified body. John 20:24-29
- D. How was the WORD MADE FLESH?

  Through the miracle of the \_\_\_\_\_\_ birth: Isaiah 7:14 fulfilled in Matthew 1:18-25, Luke 1:26-38.
- E. JESUS took upon Himself sinless human nature and identified <u>with us</u> in every aspect of life from birth to death. Philippians 2:5-8

**CONCLUSION:** Jesus is the \_\_\_\_\_ WORD – the complete revelation of God to mankind. Have you received Him into your heart?

When someone sends greetings to you, they send another person to you with their words. How do you respond when you hear those words? You are happy! Jesus Christ is not only God's Word to you but He is also God's only way of salvation! God has gone to great lengths to give you His LIVING WORD!

How will you respond to Him?

Will you accept Him with joy?

OR WILL YOU REFUSE HIM BY IGNORING HIS WORD?

Your must chose what you would do. Not your parents or friends.

God has communicated Himself to you! Will you accept Him into your heart today?

Christians, are you communicating God to others? He is the Word in your life, and He has given you His WORD (the Bible) so that you can share Him with others: ARE YOU? DO YOU PRAISE HIM FOR WHO HE IS?