

**God Is Here - Part 5**  
**“MESSIAH” JOHN 1:35 - 42**

***Introduction:***

There are seven different titles used for Jesus in this Chapter Today we'll read verses 35-42 where we will see that Jesus is called the Messiah.

Consider the witness Andrew gave his brother Simon. He said, “We have found the Messiah”. Simon believed him and went with him to Jesus.

The Word Messiah was a Hebrew word, which meant, “\_\_\_\_\_”.  
To the Jews it was the same as “Son of God”

**I. The \_\_\_\_\_ of “Anointed”**

- A. In the Old Testament, **prophets, priests** and \_\_\_\_\_ were anointed and by that anointing they were set apart for special service.
- B. Kings were especially called “God’s anointed”.
- C. So, when the Jews talked about their Messiah, they were thinking of a King who would come to deliver them and establish the Kingdom.

**II. \_\_\_\_\_ over the “Anointed”**

- A. Even among the Jewish teachers there was confusion about what the Messiah would do.
- B. Some saw Him as a suffering sacrifice, which is how He is pictured in Isaiah 53.
- C. Others saw Him as a splendid King ruling in majesty, which is how he is pictured in Isaiah 9 and 11.
- D. Jesus had to explain even to His own followers that the \_\_\_\_\_ had to come before the \_\_\_\_\_; that He must suffer before he could enter into His glory.
- E. No cross, No crown!

***Conclusion:***

Whether or not Jesus was indeed the Messiah challenged the Jews in that day. Whether or not Jesus is indeed your personal Savior is the challenge for people today.

If you are saved already, that is, you have trusted Jesus as your personal Savior, the challenge is this: Are you giving a clear witness that Jesus is the Messiah the Savior of all who will trust Him?

We should be like John the Baptist saying “Behold the Lamb of God!”

We should also be like Andrew, saying, “We have found the Messiah” and taking people to Jesus.